



# INTERMOUNTAIN SKI HALL OF FAME NOMINATION FORM

Please return your nomination by March 1, 2020

## **Nominee's Information**

| 1. | Name:  |  |  |
|----|--|--|--|
|    | Address:   |  |  |
|    | City, State, Zip Code:   |  |  |
|    | Telephone:   |  |  |
|    | E-mail address:  |  |  |
|    | Date of birth:Place of birth   |  |  |
| 2. | Category of Nomination (check one that most applies)   |  |  |
|    | Ski Competition -Individuals who achieve fame as racers, coaches, officials, event organizers and timers; in alpine, cross country, jumping, nordic, nordic combined, freestyle, snowboarding, telemark, gelande, jumping and biathlon skiing.   Ski Pioneers – Individuals who develop ski areas and ski facilities including, but not limited to: Heli-skiing, back country access and back country skiing/snowboarding and mountaineering.   Ski Innovators -Individuals who significantly contribute to the development of the skill, practice and promotion of skiing, including ski school directors, instructors, educators, journalists, snow safety experts, ski equipment designers, ski retailers and volunteers.   Inspirational Skiers – Individuals who are recognized for their skill and prowess in the sport of skiing. |  |  |
| 3. | Is this a posthumous nomination?NODate of death<br>Name of closest known relative:<br>Address:   |  |  |
|    | City, State, Zip Code:   |  |  |
|    | Telephone:   |  |  |
|    | E-mail address:  |  |  |
| 4. | Date(s) of achievements:   |  |  |
| 5. | What is the nominee's connection to the Intermountain Region?  |  |  |

Supporting Material below <u>must</u> accompany a nomination. Nominations lacking will be pended and the nominator will be notified of missing items.

- A fully completed Nomination Form.
- A cover letter from the Nominator detailing the reasons for the nomination.
- Two (2) seconding letters in support of the nominee.
- A short half page biography in a format suitable for publication excerpted from:
- A long biography used to support the nomination that will inform, educate and describe the contributions, accomplishments exploits and history, of the nominee. Emphasis should be placed on describing what the nominee has accomplished outside of their area of expertise.
- One (1) head shot photo and nine (9) photos suitable for publication.

### The nomination should not exceed ten (10) pages, exclusive of photos.

## Nominator's Information

1.

| Name:                  |  |
|------------------------|--|
| Address:               |  |
| City, State, Zip Code: |  |
| Telephone:             |  |
| E-mail address:        |  |
|                        |  |

2. What is your relationship to the nominee? \_\_\_\_\_

### Second's Information (two required)

| <b>3.</b> a | Name (s):                                 |
|-------------|---|
|             | Address:                                  |
|             | City, State, Zip Code:                    |
|             | Telephone:                                |
|             | Knowledge of, or relationship to nominee: |
| 3.b         | Name(s):                                  |
| 2.0         | Address:                                  |
|             | City, State, Zip Code:                    |
|             | Telephone:                                |
|             | Knowledge of, or relationship to nominee: |
|             |   |
| Sigr        | nature of                                 |
| Non         | ninator: Date:                            |

# Incomplete nominations will be pended until completed and will not be processed. NOMINATIONS ARE DUE BY March 1, 2020

For more information contact Gregory C. Thompson, <u>greg.c.thompson@utah.edu</u> or call 801-581-8046. Mailing address: Gregory C. Thompson, Special Collections, J. Willard Marriott Library, University of Utah, 295 South 1500 East, SLC, UT 84112-0860